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GROUP 3600

Appln No.: 09/874,137

Confirmation No. 6261
#29 Ext of

Filed: June 5, 2001

CERTIFICATE OF MAILINGTime/ma²⁻¹¹⁻⁰³
JG

Applicant(s): Sakamoto et al.

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

Title: SILENT CHAIN

Art Unit: 3682

11/25/03

Examiner: Charles, Marcus

Jon A. Birmingham
Registration No. 31,222
Attorney for Applicant(s)

Attorney Docket No.: DKT00123

PETITION FOR EXTENSION OF TIME

Applicant(s) hereby petition(s) under 37 CFR §1.136(a) for an extension of time for reply in the above-identified application for the period required to make the accompanying reply timely, or, if there be no accompanying reply, for the period for which the fee is indicated or the period necessary to prevent abandonment of the above-identified application if longer than the period for which the fee is indicated.

Extension fee for reply within first month:

By a small entity (\$1.9(f)) \$ 55.00
 By other than a small entity \$ 110.00

Extension fee for reply within second month:

By a small entity (\$1.9(f)) \$ 210.00
 By other than a small entity \$ 420.00

Extension fee for reply within third month:

By a small entity (\$1.9(f)) \$ 475.00
 By other than a small entity \$ 950.00

Extension fee for reply within fourth month:

By a small entity (\$1.9(f)) \$ 740.00
 By other than a small entity \$ 1,480.00

Extension fee for reply within fifth month:

By a small entity (\$1.9(f)) \$ 1,005.00
 By other than a small entity \$ 2,010.00

A check in the amount of \$_____ to cover the extension fee is enclosed.

Charge \$ 110.00 to Deposit Account No. 06-1135.

12/02/2003 EFLORES 00000038 061135 09874137

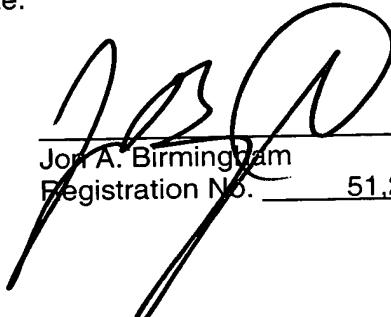
03 FC:1251 110.00 DA

Application No. 09/874,137
Amendment dated November 25, 2003
Reply to Office Action of June 26, 2003

The Director is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Director is authorized to charge the unpaid amount to Deposit Account No. 06-1135. This sheet is filed in duplicate.

November 25, 2003

Date


Jon A. Birmingham
Registration No.

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